

**GIBSON COUNTY LEGISLATIVE BODY
ORDER OF BUSINESS
REGULAR SESSION
NOVEMBER 10, 2025**

**CALL TO ORDER-----MAYOR NELSON CUNNINGHAM
INVOCATION-----COMM. STEVE HEMANN
ROLL CALL-----CO CLERK JOYCE BROWN**

**APPROVAL OF THE AGENDA
READING AND ADOPTION OF MINUTES
READING AND ADOPTION OF REPORTS**

**County Mayor's Financial Report
Highway Department
Veterans Service Officer
Airport Board**

REQUEST TO ADDRESS THE COMMISSION:

- **Sarah Martin – Director of Gibson County Memorial Library**

DISCUSSION OF VACANT COMMISSION SEAT DISTRICT 9

PUBLIC COMMENT

APPROVAL OF BUDGET TRANSFER REQUEST: 1

DISPENSE WITH READING OF RESOLUTIONS: 15

- **Mental Health Court Grant**
- **Lease Agreements**
- **Solid Waste Grant**
- **Courthouse Improvement Grant**
- **Brownfield Grant**
- **Airport Maintenance Grant**
- **Station 9 Construction Expenses**
- **Fund 127 Opioid Disbursements**
- **Fund 101 Opioid Disbursements**
- **Archives Budget Adjustments**
- **Surplus County Assets**
- **Rollover Brownfield Grant**
- **AFG Grant**
- **Grant Writer Expenditure**
- **Line Item Correction**

APPOINTMENTS:

- **Sandy Moss – renewed to Planning Commission, term expires in September 2029**
- **Craig Ivey - renewed to Planning Commission, term expires in September 2029**
- **Betty Poteet - renewed to Planning Commission, term expires in September 2029**
- **Mark E. Carlton - renewed to Planning Commission, term expires in September 2029**

REPORTS:

- **Report on Pending Lawsuits----- Hon. Michael Hill**
- **Report from Correctional Committee----- Chm. Larry Kimery**
- **EMS/Public Safety Committee----- Dir. Dan Fowlkes**
- **Highway Report----- Comm Patterson Freeman**
- **Fire, Rescue and Emergency Management----- Dir. Justin Little**

- **Report on Industrial Development----- Dir. Kingsley Brock**
- **County Public Record Committee ----- Comm John Blankenship**

**MOTIONS
NOTARIES
RESIGNATIONS
ADJOURNMENT**

