

**\*AMENDED\***  
**GIBSON COUNTY LEGISLATIVE BODY**  
**ORDER OF BUSINESS**  
**REGULAR SESSION**  
**JANUARY 12, 2026**

**CALL TO ORDER-----MAYOR NELSON CUNNINGHAM**  
**INVOCATION-----COMM. STEVE HEMANN**  
**ROLL CALL-----CO CLERK JOYCE BROWN**

**APPROVAL OF THE AGENDA**  
**READING AND ADOPTION OF MINUTES**  
**READING AND ADOPTION OF REPORTS**  
    County Mayor's Financial Report  
    Highway Department  
    Veterans Service Officer  
    Airport Board

**DISCUSSION OF VACANT COMMISSION SEAT DISTRICT 1**  
**PUBLIC COMMENT**

**APPROVAL OF BUDGET TRANSFER REQUEST: 0**  
**DISPENSE WITH READING OF RESOLUTIONS: 11**

- Surplusing County Assets – Highway
- County Road List and Annual Changes
- Surplusing County Assets – EMS
- Sheriff’s Department Grant – Training
- Sheriff’s Department Grant – Recruitment
- Rezoning Resolution
- Adjust Expenditures in Archives Budget
- Add Funds to County Clerk Postage
- Office on Aging Grant
- Office on Aging Donation
- Approve Purchase of Vehicle for EMS

**LATE FILE RESOLUTIONS:5**

- Approve Lease Agreements – Sheriff’s Department Copier
- Surplus County Assets – Library and Health Department
- Update Airport Grant
- Budget TDEC SWIG Water Payments
- Contract for Starlink

**APPOINTMENTS:**

- **Brad Stafford** – serve the remaining term for CaRae Tubbs on the following committees:
  - Emergency Management Service Committee
  - Correctional Complex Committee
  - Fire, Rescue, and EMA Committee
  - Road Committee
  - Juvenile Court Committee
- **Joseph Moore** – serve the remaining term for Robin Summers on the following committees:
  - County Building Committee
  - Fire, Rescue, and EMA Committee
  - Animal Control Committee
- **Buddy Sorrells** – reappointed to the Highway Road Board, term to expire January 2030
- **Marilyn McCollum** – replacing Joyce Harris on the Gibson County Senior Citizen Advisory Board
- **Martha Taylor** – replacing Doris Holt on the Gibson County Senior Citizen Advisory Board
- **Linda Prince** – appointed to the Gibson County Senior Citizen Advisory Board

**REPORTS:**

- |  |                        |
|--|------------------------|
| • Report on Pending Lawsuits-----            | Hon. Michael Hill      |
| • Report from Correctional Committee-----    | Chm. Larry Kimery      |
| • EMS/Public Safety Committee-----           | Dir. Dan Fowlkes       |
| • Highway Report-----                        | Comm Patterson Freeman |
| • Fire, Rescue and Emergency Management----- | Dir. Justin Little     |
| • Report on Industrial Development-----      | Dir. Kingsley Brock    |
| • County Public Record Committee -----       | Comm John Blankenship  |

**MOTIONS**  
**NOTARIES**  
**RESIGNATIONS**  
**ADJOURNMENT**