

**GIBSON COUNTY LEGISLATIVE BODY
ORDER OF BUSINESS
REGULAR SESSION
MARCH 12, 2026**

**CALL TO ORDER-----MAYOR NELSON CUNNINGHAM
INVOCATION-----COMM. STEVE HEMANN
ROLL CALL-----CO CLERK JOYCE BROWN**

**APPROVAL OF THE AGENDA
READING AND ADOPTION OF MINUTES
READING AND ADOPTION OF REPORTS
 County Mayor's Financial Report
 Highway Department
 Veterans Service Officer
 Airport Board**

**DISCUSSION OF VACANT COMMISSION SEAT DISTRICT 1
PUBLIC COMMENT**

**APPROVAL OF BUDGET TRANSFER REQUEST: 7
DISPENSE WITH READING OF RESOLUTIONS: 9**

- SS4A Grant – Highway
- Volunteer Firefighter and Training Grant
- Salary Supplements for SRO Deputies
- Computer from County Clerk Reserves
- Authorization to Apply for CDBG Grant
- Copier for Register of Deeds from Reserves
- Close out Special Purpose Fund
- Archives Donation
- Budget TDEC SWIG Water Payment

APPOINTMENTS:

- Chad Butler appointed to the Beer Board
- Holland Brewer appointed to the UT/TSU Ag Committee to serve from March 2026 – March 2032

REPORTS:

- Report on Pending Lawsuits----- Hon. Michael Hill
- Report from Correctional Committee----- Chm. Larry Kimery
- EMS/Public Safety Committee----- Dir. Dan Fowlkes
- Highway Report----- Comm Patterson Freeman
- Fire, Rescue and Emergency Management----- Dir. Justin Little
- Report on Industrial Development----- Dir. Kingsley Brock
- County Public Record Committee ----- Comm John Blankenship

**MOTIONS
NOTARIES
RESIGNATIONS
ADJOURNMENT**